

# St. William of York Catholic Church



PARISH PRIEST  
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MASS TIMES  
**Sunday**  
8.00 am & 10.00 am  
**Weekdays**  
Monday, Tuesday & Wednesday 9.30am  
Thursday No Mass  
Friday 7.00 pm  
Saturday 5.30 pm (Vigil of Sunday)  
**Confessions on Saturdays 4.30-5.15pm** in church or by personal arrangement with Fr Jonathan

32nd Sunday of Ordinary Time

5/6 November 2022

**Saturday 5 November**

4.30-5.15 **Confessions**  
5.30 **Vigil Mass** of Sunday  
Linda O'Brien RIP (Anniv)

**SUNDAY 6 November**

**32nd SUNDAY OF ORDINARY TIME**  
(Year C) [Daily Office Psalter wk 4]  
**Collection for Sick & Retired Priests**  
8.00 **Mass** Nelson Fernandes  
10.00 **Parish Mass** and **Angelus**  
Anne Elizabeth O'Grady RIP (Anniv)  
2.00 **Memorial Mass** for  
Anastasia Anucha RIP

**Monday 7 November**

*Feria 32nd Week of the Year*  
9.30 **Mass** For the Faithful Departed

**Tuesday 8 November**

*Feria 32nd Week of the Year*  
9.30 **Mass** For the Faithful Departed

**Wednesday 9 November**

**Dedication of the Lateran Basilica**  
9.30 **Mass** Eamon Sheridan RIP  
11.00 **Funeral Mass** Michael Morgan

**Thursday 10 November**

*St Leo, Memorial*  
**No Mass day**

**Friday 11 November**

*St Martin, Memorial*  
*Remembrance Day*  
7.00pm **Mass** Rose 'Mary' Ward RIP

**Saturday 12 November**

*St Josaphat, Memorial*  
**No morning Mass**  
4.30-5.15 **Confessions**  
5.30 **Vigil Mass** of Sunday  
Noreen Burke

**SUNDAY 13 November**

**33rd SUNDAY OF ORDINARY TIME**  
(Year C) **Remembrance Sunday**  
[Daily Office Psalter wk 1]  
8.00 **Mass** Brian O'Grady RIP  
10.00 **Parish Mass** (of the Day) and  
**Angelus** People of the Parish  
1.00 **Baptism**  
Noah Lomas-Santander

**WELCOME** to all at Mass today and a big welcome back if you have not been to Mass for a while due to the Covid restrictions. You are very welcome, and we are pleased to see you.

**PREPARATION BEFORE MASS –ALMIGHTY GOD**, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen. *Until the bell at the start of Mass, please keep silent prayer.*

**ANGELUS AT THE END OF MASS before the final hymn**

The angel of the Lord declared unto Mary. **And she conceived by the Holy Spirit.** Hail Mary ...  
Behold the handmaid of the Lord. **Be it done unto me according to Thy word.**  
Hail Mary...  
And the Word was made Flesh. **And dwelt among us.** Hail Mary...  
Pray for us, holy Mother of God. **That we may be made worthy of the promises of Christ.**  
*If you've learned it, please join in the Final Prayer.*

**AFTER THE 10am MASS** ... refreshments (often cakes!) and chance to connect in the Parish Hall. Everyone is very welcome.

**32nd SUNDAY OF ORDINARY TIME**

*The Order of Mass can be followed in the red Parish Mass Book -- **first from p.7** – then after the Bidding Prayers, **from p.15**, and from the Lord's Prayer, **p.56.** (New Mass cards, far simpler to follow, are in preparation.)  
*The Readings for today's Mass are to be found in the red Parish Mass Book on **pp.161–63****

The psalm response is: **I shall be filled, when I awake, with the sight of your glory, O Lord.**

BELIEF IN RESURRECTION from the dead was a late development in ancient Jewish religion. The Sadducees, a sect of Judaism with strong links to the Temple, denied the notion of life after death even in Jesus' day. For them (as we hear in today's gospel) it was a purely theoretical issue. But the faith that a growing number of Jesus' contemporaries had arose from their experience of life's troubles, difficulties and sufferings. The OT reading describes just how much the Jewish people had suffered under a Greek pagan king. And in Jesus' time they lived under a more cruel Roman occupation. Their faith in God had been shaken by the experiences they had endured: how could this God be loving and providential? they asked. The plight of the innocent was of particular concern to them. And yet at *precisely this time of suffering* there emerged within Israel a deepening conviction that there was hope. The OT God had proclaimed himself repeatedly as on the side of the living. It was that

vibrant faith in a God of the living that led them to believe with greater conviction in resurrection and life after death.

**First Reading (OT): 2 Maccabees 7.1–2, 9–14** The period when Antiochus was ruler of Israel (2nd century before Jesus) was a time of great suffering for the Jews. Believers were killed in large numbers. This story is an extreme example of the persecution inflicted by these Greek rulers. But faith in resurrection shines through this gruesome story. The faith was in a God who saves, who treasures the faith of his people, and to whom belongs the ultimate triumph over injustice and evil.

**Second Reading (NT): 2 Thessalonians 2.16–3.5** The tendency of human beings to do wrong is as old as humanity itself. Solutions to this truth about human nature have varied. Paul suggests that were people to have an idea of how loving God was to them and how that love was expressed in Jesus Christ then the problem of evil could be addressed and remedied. Violence is never the solution. It only generates more violence. It has to be replaced by good. Paul shifts our gaze onto the supreme good which is Jesus Christ.

**Gospel: Luke 20.27–38** The case put by the Sadducees to Jesus is a theoretical case – a kind of school exercise. The absurdity of it is obvious to all, yet the logic is irrefutable. Jesus moves the argument away from logic of his critics, and taps into the real-life hopes of new life in the nearness of God, for which the majority of his listeners (the poor and excluded of Israel) longed.

**Today's Second Collection** is for the **Sick & Retired Priests' Fund**. Please give generously and help ensure our sick and older priests are financially supported, having given us a lifetime of dedicated service. You can use the prepaid envelopes (today or return next week) or you can donate online at [rcdow.org.uk/donations](http://rcdow.org.uk/donations) or using the 'QR Code'. Thank you

**Blessing of Graves** (known to Fr Jonathan) **Carpenters Park** TODAY, 6th November at 1.30pm; **Northwood** on next Saturday 12<sup>th</sup> November at 2.00pm; **Clamp Hill** next Sunday, 13th November at 2.30 pm. Each begins with a short act of worship followed by individual blessing of graves by the priests who are there.

**Next Sunday** is **Remembrance Sunday**. The 8am Mass will be celebrated as a Requiem but with the readings of the 33rd Sunday of the Year.

**Holy Souls envelopes** for the completed lists of your departed loved ones together with Mass offerings, are available at the back of the church and in the pews. Please give the envelopes to Fr Jonathan or use the box provided in church.

**The Parish Christmas Fayre** will be held in the Pastoral Centre on **Saturday 3 December 2022** between 11am and 2.30pm. We are looking to take in donations after Masses over 12 & 13 November for our bottle/box tombola (bottles/cans, boxes of biscuits/chocolates etc). Also, would you like to **get involved**, possibly sparing **an hour of your time** to help with this community event? Possibly you know of a person or organisation that might like to **donate a prize for the raffle prize draw**? If so, please contact **Tim Goodger** on 020 8954 9463 or **Robert Chandler** on 020 8204 1752. With thanks.

**Christmas Quick Look Forward** On **Sunday 11th December at 3pm** our popular **sing-along Christmas Concert** will be back after Covid! We would like to invite any musicians, young or old, to join us in music-making for our Christmas Tea. You may only have just started with your instrument but you are still welcome. And on **Christmas Eve at 5.30pm** there'll be the **Vigil Mass of Christmas** for children and families. We would also like to invite young musicians and singers to join us in music-making for this too. If you are interested in participating please email Daniela on [dmca20@hotmail.com](mailto:dmca20@hotmail.com) or pop upstairs to the gallery after Mass.

**Readers Rota**

|                          |  |                         |                 |
|--------------------------|--|-------------------------|-----------------|
| <u>5 November 5.30</u>   | Martin Rush  | <u>6 November 8.00</u>  | Rose Okosi      |
| <u>6 November 10.00</u>  | Readings Carol-Anne Chandler, Bidding prayers Maureen Ruane        |                         |                 |
| <u>12 November 5.30</u>  | Jennifer Bourke  | <u>13 November 8.00</u> | Freda Adzinku   |
| <u>13 November 10.00</u> | Readings Patrick & Joseph Arthur, Bidding prayers Georgia Nwawulor |                         |                 |
| <u>19 November 5.30</u>  | Monica Clifford  | <u>20 November 8.00</u> | Audrey Da Costa |
| <u>20 November 10.00</u> | Readings Robert Chandler, Bidding prayers Monika Tabarrok          |                         |                 |

**Counters Rota**

|                    |  |
|--------------------|--|
| <u>6 November</u>  | Eddie Whittaker, Anthony Owolabi, Mary Kehoe     |
| <u>13 November</u> | Walter Acuti, Beatrice McAdam                    |
| <u>20 November</u> | Judith Brightwell, Monica Assoku, Funmi Da Silva |

#### **Church Cleaning**

12 November Team A: Caroline Boyle, Niamh Boyle, Lisa Harris, Beatrice McAdam and Uzo Ziwanah

19 November Team B: Tim Goodger, Laura Willoughby, Vere Massy and Indrė Balčaitė

26 November Team C: Dominick Martins, Elaine & Derrick Pereira