ST WILLIAM OF YORK CATHOLIC CHURCH

I Du Cros Drive, Stanmore HA7 4T| | 020 8954 1299 (Presbytery and Office) | stanmore@rcdow.org.uk Part of the Westminster Roman Catholic Diocesan Trust: Registered Charity number 33699

Parish Priest: The Revd Fr Jonathan Goodall

Administrator: Mrs Frances Bright (10am-5pm Wednesday)

Safeguarding Representative: Mr Robert Chandler 020 8207 3509 or stanmoresg@safeguardingrcdow.org.uk Hall Manager: Mr Marcello Borgese 07973 601208 (enquiries by text, with full name and preferred dates)



I—2 JULY 2023 – 13th SUNDAY OF THE YEAR

This week's Masses, Intentions and Rosary

Sat I July **Dedication of our Cathedral** Feast 5.30pm Mass - Thanksgiving and Personal intentions R: Joyful (Vena Dias)

First Saturday

Ps wk 4

13th SUNDAY OF THE YEAR Mass – for the people of the parish 8am Parish Mass – for Ludovina Dias (80th b'day) I 0am R: Glorious Second Collection for Peter's Pence at both Masses

Second Collection for Peter's Pence

St Thomas the Apostle, feast Mon 3 9.30am Mass – for Ludovina Dias (80th b'day) R: Joyful

Tues 4 Feria, 13th Week of the Year

9.30am Mass – for Antonino Fernandes RIP (Anniv)

R: Sorrowful Wed 5 Feria, 13th Week of the Year

9.30am Mass - for Alec Moody RIP R: Glorious

Thurs 6 St Maria Goretti, Memorial [Gospel of the Day: Matt 9.1-8] No mass R: Luminous

Fri 7 Feria, 13th Week of the Year

Mass for recovery from illness for Niamh 7_{pm} R: Sorrowful Friday abstinence

Sat 8 July Feria, 13th Week of the Year

5.30pm Mass – for Mr Rosan Perera RIP (Anniv) R: Joyful Second Collection for Peter's Pence **SUN 9** 14th SUNDAY OF THE YEAR

Sea Sunday - Collection for Stella Maris Mass – for the people of the parish

Parish Mass – for Catherine de Souza (b'day) I0am

R: Glorious

8am

SUN 2

◆ Reconciliation (Confession)

20 mins before any weekday Mass; or Saturdays from 4.30 to 5.15pm; or by appointment anytime

- ◆ Mass: see times above
- **◆** Exposition of the Blessed Sacrament

Friday after Mass until 8pm

- ◆ Baptism, Confirmation (First Communion), Anointing of the Sick, and Marriage: by appointment
- ◆ Funerals: by arrangement with Funeral Directors

Northwick Park Hospital: for a chaplain contact 020 8967 5130



Reflect on next week's readings - Zechariah 9.9-10; Romans 8.9-13; Matthew 11.25-30 with the help of wednesdayword.org

A WARM WELCOME to Mass today, especially if you are new or an occasional worshipper. Please take this newsletter home and use the calendar to help your daily prayer.

- ◆ BEFORE all Sunday Masses, a prayer before worship: ALMIGHTY GOD, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Please keep silence until the Mass begins.
- The ORDER of Mass is in the orange Parish Mass Book. Start on p.7; then, after the Creed, go to p.15; and then, at the Lord's Prayer, go to p.56.
- ◆ Today's readings are to be found pp.96—98. And the psalm response is, 'I will sing for ever of Your love, O Lord.'
- ◆ AFTER the 10am Mass there is an opportunity to greet and meet one another in the Parish Hall.

REFLECTIONS on today's Scriptures The Cross was no accident in Jesus's life; it would be no accident in His followers' lives either.

The gospel falls into two parts – each with a connection to one of the other readings. Nowhere is lesus's sheer honesty about the way of the cross more vivid than in today's gospel, which is very strongly tied to the other two readings. Jesus makes very clear how far into our lives the gospel reaches, and exactly what those who follow him may expect: at first, and also in the long run: ie, in this life and the life hereafter. If the gospel were not so uncompromising, and was just another pastime or rule of thumb for us, it would have no power of new life.

The first part of the gospel vv37-39 concerns (1) our being daring enough to 'lose' everything that we call our own in order (2) to gain the new life promised by Christ. This is underlined by the second reading (from Romans) where St Paul says 'in baptism ... we followed Him into the tomb, joined Him in dying to an old life, so we might join him in new life'.

The second part of the gospel concerns (I) our being daring enough to accept the smallest thing that God offers, in order (2) to receive what God wants to give us thereby. This is underlined by the first reading

(from 2 Kings) and the truly golden story of the childless Shunamite woman who grasped the opportunity to give Elisha simple hospitality—a rooftop shelter to rest—and received the promise of a child.

I Daring enough to give everything up for God. Jesus's awareness of being the one thing that can free human lives if they follow him, is amazing. Anyone who prefers anything else to Jesus, is not worthy of Him: not because Jesus is a narcissist. On the contrary: only loving Him can we truly lose our anxiety about our own lives! Jesus gives us a way of the cross: follow Him; lose your life "for my sake", he says, and you will find it. This is not a natural image of things dying to emerge new and reinvigorated. This is dying for, with and in, Jesus, for love of Him. That is what makes for a new way of living.

In the second reading Paul shows that this 'dying' and 'being buried' with Jesus excludes any idea of getting back what we have chosen to give up by following Him: we don't get back our old life polished up a bit. It means that our self-centredness, self-interest and self-protection have no more hold over us. Christ died to sin to take away its power over men. He lives so that we

too can live our whole lives in Him directed toward God. A new way of being human.

2 And the second part of the gospel? It's about being daring enough to receive everything from God. Receiving "one of these little ones" means being ready to receive from God: whether through a prophet, a holy man, or a mere ordinary fellow disciple of Christ. And which of us is not that? - a 'mere ordinary disciple of Christ'. But God's grace makes each of us 'mere ordinary disciples' to be both a receiver of God's good gifts, and the one who is received by a brother or sister as a blessing. Can you (we) at St William's understand one another like that, in that way - like Elisha and the Shunamite woman? As mutually unexpected bearers of the blessings of God's goodness to one another? In the Old Testament story the fruit is a physical blessing: a child for the childless Shunamite and her husband. In the New Testament the fruitfulness is even greater: it is spiritual and eternal.

Condolences Most of you will know by now of the unexpected death of **Alec Moody**, a dedicated and devout member of our parish since the days of Fr Finnegan. His Funeral Mass will be on 18 July at 10, followed by a Committal at 12 noon, and a reception in the Hall. All are most welcome.

We extend our condolences also to Tricia Annessa, whose mother, Nora Balfe, for whom we have often offered the Mass, has also recently died, and whose Funeral Mass is the same day as Alec's.

Please pray for both Kay and Tricia. Fr Jonathan

2-9 July Fr Jonathan will be away from the parish, on leave and attending ordinations of some seminarians whom he has helped to prepare. The Mill Hill Fathers will cover the week's masses here at St William's.

8 July from 1.30—4.30 a **Divine Mercy Retreat** at St George's, Harrow Road, Sudbury HA0 2QE. Check out the noticeboard or call Millie on 07957 594646 for more information.

Racial Justice in the Church - a webinar for people working on this topic to learn from one another, to share experiences and initiatives, and to inform diocesan mission in this area. When? I I July 2-3.30pm Where? via Zoom Cost? Free to anyone www.cbcew.org.uk/webinar-racial-justice-in-the-church/

Sunday 16 July at 3.30 pm at St Peter's Italian Church, 136 Clerkenwell Road ECIR 5DL – a Procession in honour of Our Lady of Mount Carmel (first held in 1883), followed by an Italian street fête with music and stalls selling Italian food, drinks and lots more; all in a very Italian atmosphere!

World Youth Day is the gathering of young people from all over the world with Pope Francis. This year it is in Lisbon. If you're between 15 and 25 can't go to Lisbon, why not join us on Saturday 5 August from 1 Iam-5pm in Notre Dame de France Leicester Square WC2H 7BX. Programme: music • prayer • talks • activities • Mass. Donations only. To register a group or individually, fill in the form: bit.ly/wydlondon.

October Synod The Vatican has now published the working document for the Synod of Bishops. If there is an appetite for it, we can talk about it in the parish. Please let me know. Fr

Thinking ... Do you know anyone who is considering becoming a Catholic? who is may be not baptised, may be baptised in a different Christian body, may be an adult who has been baptised as a Catholic but not confirmed or fallen away from the Church. If this is **you or anyone you know** please make an appointment with Fr Jonathan to talk about what it all means, and how to move forward.

Readers Rota

I July 5.30 Noreta Reece

2 July 8.00 Rosemary Chukwulobelu

10.00 Maureen Ruane, Monika Tabarrok

8 July 5.30 Martin Rush

9 July 8.00 Amalie Direkze

10.00 Patrick & Joseph Arthur, Carol-Anne Chandler

Church Cleaning Rota

8 July Team B

15 July Team C